

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE BIRD MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530098
3	SCHOOL CODE (IF APPLICABLE)	40090
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 16 PANCHKULA HARYANA, PANCHKULA , HARYANA - 134109
5	PRINCIPAL NAME	VANDNA
6	PRINCIPAL QUALIFICATION	M.A B.Sc. B.Ed
7	SCHOOL EMAIL ID	bluebirdschoolpkl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	2564822

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/18uZ0Q_CKRrG96Il_7ZZoQyr2un41vqCs/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1VaSO-eoF8kfpw6Mf9aQJ1GgoKubRx6Y9/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1zo2waOZKQTFMXOyovqIYywaPhC58TNYv/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/19FN6azp03OodZh8XqfbigwobyPwQYM2_/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1LFFo83HO_ocFFR2GuSzlCOk6CKkEXwD-/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1nGRq5Wxd04FRT6qeLcCglEgiZWqB3nm7/view?usp=sharing

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1dTMM0qRL0_PQzMekXxYrFS3TwtjqFP15/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1-RwZnmB0mkMzm_BHzTLRYW6kRum6xFNy/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/12qa7rRKuAIRFswXc_wYTuc9vZOQ8YIdN/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1Y9rkQgVEpu4KgluF1thtZYi8tuyfctK/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/10Qu6Tco_O-i_u7AHGCQPuSnKVaxUTaS/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1kQHfp2DuDVgRfx-Z8qM0S7XlfzHBKwc_/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1jD38-Xgmwfn4CO1KBeDO4pgXmqbQAoK5/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VANDNA
2	TOTAL NO. OF TEACHERS	46
	PGT	3
	TGT	19

	PRT	24
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Nupur (M.Sc / B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Harpreet (M.A. / B.Ed)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	65	65	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000				

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6025.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1333
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 210
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UI1VuUE7X0o